



**AMERICAN PUBLIC TRANSPORTATION ASSOCIATION  
2012 BUS & PARATRANSIT CONFERENCE  
Long Beach, CA  
May 6 – 9, 2012**

<b>Return by March 26, 2012</b> Meetings Department APTA 1666 K Street, NW Washington, DC 20006 FAX: 202-496-4331
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**BUS PRODUCTS & SERVICES  
SHOWCASE RESERVATION FORM**

In order to participate in the Bus Products & Services Showcase you must be an APTA member in good standing and fully paid for the exhibit space at the staging of the event. The deadline for reservations is **March 26, 2012. Save \$200 and be listed in the preliminary program by reserving your booth by February 20, 2012.** Fees will be refunded if a request is received in writing no later than **April 9, 2012. A 20% cancellation fee will be withheld. There will be no refunds after April 9. All attendees must be registered for either the Bus & Paratransit Conference or as a Showcase only attendee.** The Showcase Only registration form is included in the exhibitor manual and can be found on our web site at [www.apta.com](http://www.apta.com). The Exhibitor Manual will be posted on-line.

<b>PRODUCT SHOWCASE – Tuesday, May 8th (10:30am – 2:00pm)</b>	
____ Reserve a 10' x 10' booth (includes 1 exhibitor badge) at \$1,300 Booths include drapes, table, 2 chairs, company I.D. sign, 1 exhibitor badge.	\$ _____
____ <b>\$1,100 early bird fee (reservations by 2/20/12)</b>	\$ _____
	TOTAL: \$ _____
<b>Free Exhibitor Badge:</b> Name _____ Title _____ Address: _____ City: _____ State _____ Zip _____ Email: _____ Tel: _____ Fax: _____	

GRAND TOTAL: \$ \_\_\_\_\_

Please do not place me next to these companies:

\_\_\_\_\_

**PAYMENT:** \_\_\_\_Check \_\_\_\_AMEX \_\_\_\_Visa \_\_\_\_MasterCard \_\_\_\_Discover

Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Print Card Holder's Name: \_\_\_\_\_

**Submitted By:**

Name \_\_\_\_\_ email: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_

**Send Exhibitor Link to:**

Name \_\_\_\_\_ Company \_\_\_\_\_

Tel # \_\_\_\_\_ Fax # \_\_\_\_\_

Email Address \_\_\_\_\_