



American Public Transportation Association  
**2012 Rail Conference**  
**Hyatt Regency Dallas**  
**Dallas, TX**  
**June 3 - 6, 2012**

Return by **April 27, 2012**:  
 Meetings Department  
 APTA  
 1666 K Street, NW  
 11<sup>th</sup> Floor  
 Washington, DC 20006  
 FAX : 202-496-4331 or  
 202-496-4324

**PRODUCTS & SERVICES SHOWCASE RESERVATION FORM**

In order to participate in the 2012 Rail Conference Products & Services Showcase, you must be an APTA member in good standing and fully paid for your booth at the staging of the event.

The deadline for reservations is **April 27, 2012**. Please note that space may sell out prior to April 27, so early bookings are recommended. Save \$200 and be listed in the preliminary program by reserving your booth by March 23, 2012. Fees will be refunded if a request is received in writing no later than May 4. A 20% cancellation fee will be withheld. There will be no refunds after May 4.

All attendees must be registered for either the Rail Conference or as a Floor Access Only registration. The Floor Access Only registration form is included in the exhibitor manual and can be found on our website [www.apta.com](http://www.apta.com).

|  |                                  |
|--|----------------------------------|
| <b>PRODUCT SHOWCASE – June 3, 5:30 pm – 7:30 pm (during the Welcome Reception)<br/>&amp; June 4, 12:00 pm – 3:00 pm (lunch included)</b>   |                                  |
| ___ \$1,100 early fee (reservations by 3/23/12)  | \$ _____                         |
| ___ \$1,300 Standard fee (after 3/23/12)   | \$ _____                         |
| 10' x 10' booths include drapes, table, 2 chairs, company I.D. sign, and 1 comp exhibitor badge.<br><b>Space is assigned by APTA on a first come, first served method when accompanied with payment.</b> |                                  |
|  | Total \$ _____                   |
| Exhibitor manual will be posted online at <a href="http://www.apta.com">www.apta.com</a> after 4/13/12   |                                  |
| <b>Comp Exhibitor Badge (included with purchase of booth and is valid for show floor only)</b>   |                                  |
| Name _____   | Title: _____                     |
| Address: _____   | City _____ State _____ Zip _____ |
| Email: _____   | Tel: _____ Fax: _____            |

Please do not place me next to these companies: \_\_\_\_\_

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Name \_\_\_\_\_ Company \_\_\_\_\_

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Tel \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

**E-mail Exhibitor Manual to:**

Name \_\_\_\_\_ E-mail \_\_\_\_\_

**If you are interested in sponsorship opportunities, please call Heather Rachels at 202-496-4838.**