



**12th National Light Rail Conference
Grand America Hotel
Salt Lake City, UT**

November 11, 2012

PRODUCT SHOWCASE RESERVATION FORM

Please return to:
APTA
1666 K Street, NW
11th Floor
Washington, DC 20006
Fax: 202-496-4331

This form is to reserve table space only. To register for the conference, please fill out the Meeting Registration Form. For access only to the Showcase, please fill out the Exhibitor Registration Form. Table space is limited and available on a first-come-first-served basis.

In order to participate in the Product Showcase, you must be an APTA member. Fees will be refunded, minus a \$40 fee, if a request is received in writing and post-marked no later than October 12, 2012. There will be no refunds after October 12.

PRODUCT SHOWCASE – Sunday, November 11

____ Reserve (1) 2' x 6' table at \$200 \$ _____

Shipping information:

Grand America Hotel
555 South Main Street
Salt Lake City, UT 84111

Attn: "Contact Name" / APTA / Nov 11, 2012
Box # of # / Deliver to Grand Salon

**Note individual attendees are responsible for applicable hotel receiving charges of \$50 for the 1st box and \$25 per additional box.*

Electrical Information:

____ Yes, I need to order electrical for my display
____ No, I do not need to order electrical for my display

Key dates and times:

Nov 11, 1:00pm – 5:00pm: Set-Up
Nov 11, 5:00pm – 7:00pm: Show Hours
Nov 11, 7:00pm – 9:00pm: Tear Down (All materials must be removed from tables by 9:00pm)

Free Exhibitor Badge (each table display comes with 1 exhibitor badge. Additional badges may be purchased for \$75 each through the Exhibitor Registration Form online.)

Name _____ Title: _____
Address: _____ City _____ State _____ Zip _____
Email: _____ Tel: _____ Fax: _____

Please do not place me next to these companies:

____ Enclosed is our check for the above total

____ Charge the above amount to my credit card: ____AMEX ____ Visa ____MC ____Discover

Account # _____ Exp. Date _____

Name (please print) _____

CONTACT INFO:

NAME _____
COMPANY _____
ADDRESS _____
TELEPHONE# _____ FAX # _____
EMAIL ADDRESS _____

If you have questions regarding the Product Showcase, please call Marcus Eng at 202-496-4874