**ATPA Systems Engineering Subcommittee**

**Saturday, June 4, 2022**

**3:30 – 5:00 p.m. PST**

Room: Indigo 202, Indigo Level, Hilton Bayfront

**AGENDA**

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| **1** | **Welcome and Introduction** |
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| **2** | **Summary of the Topics from last year** |
|  |  |
| **3** | **Project Status: ‘APTA Systems Lifecycle Engineering’ product** |
|  |  |
| **4** | **Transit Systems Engineering Presentation** |
|  |  |
| **5** | **Roundtable Discussion** |
|  | **Topic/Theme(s) for the committee for the next year** |
|  | **(What would members like to see the committee working on?)** |
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| **8** | **Next SE Subcommittee Meeting** |
|  |  |
| **9** | **Adjourn** |