## AMERICAN PUBLIC TRANSPORTATION ASSOCIATION



2019 APTATech Conference September 15 - 18, 2019

Hyatt Regency Columbus

Return to: Meetings Department APTA 1300 I (Eye) Street, NW Suite 1200 East Washington, DC 20005 Fax: 202-496-4331 meng@apta.com

## PRODUCT SHOWCASE RESERVATION FORM

In order to participate in the Product Showcase, you must be an APTA member in good standing and fully paid for your booth at the staging of the event. The deadline for reservations is **August 1, 2019**. **Please note that space may sell out prior to August 1, so early bookings are recommended**. Fees will be refunded if a request is received in writing and post-marked no later than August 1, 2019. **A \$100 cancellation fee will be withheld**. There will be no refunds after August 1.

All attendees must be registered for the APTATech Conference or registered as a Showcase Only attendee. The Showcase Only Registration Form is posted at <u>www.apta.com</u>.

PRODUCTS & SERVICES SHOWCASE 11:30 a.m. – 1:00 p.m. and 5:00 – 7:00 p.m., Monday, Sep 16, 2019 (lunch and reception included)			
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Reserve a 10' x 10' booth at <b>\$1,050</b> (early bird fee, reservations prior to 7/22/19) (includes skirted table w/2 chairs, and 1 exhibitor badge)			) \$
\$1,250 Standard fee after 7/22/19 for 10' x 10' booth			\$
			Total \$
Space is assigned by APTA o	n a first come, first se	erved method when accompanied	with payment.
Exhibitor manual and Exhibito	r List with booth numb	pers will be posted online at <u>www.a</u>	<u>pta.com</u> by July 25.
<b>Comp Exhibitor Badge</b>	(included with pu	rchase of booth)	
Name		Title:	
			StateZip
			Fax:
Do not place me next to the	ese companies:		
Check enclosed AM	IEX Visa	_ MC Discover	
Account #			Exp. Date
Name (please print)			
SUBMITTED BY:			
NAME			
COMPANY			
ADDRESS			
		FAX #	
EMAIL ADDRESS			

If you are interested in sponsorship opportunities, please call Heather Rachels at 202-496-4838.