



**American Public Transportation Association**  
 2024 Security & Emergency Management  
 Roundtable  
 June 1-2, 2024  
 Cleveland, OH

Mail to:  
 APTA  
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**Registrant Information (one registrant per form)**

Name: (First) \_\_\_\_\_ (Middle Initial) \_\_\_\_\_ (Last) \_\_\_\_\_

Badge Name (if different from above): \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov.: \_\_\_\_\_ Zip \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Please indicate below if you require any accessibility accommodation.

**Registration Fees** **Cancellation and Data Management Policies**

Registration Category	Rate
<input type="checkbox"/> Roundtable Only	<input type="checkbox"/> \$400
<input type="checkbox"/> Roundtable with Rail conference registration	<input type="checkbox"/> \$0 (Complimentary with Rail conference registration)
<input type="checkbox"/> Federal Gov	<input type="checkbox"/> \$300

Registration fees will be refunded, minus a 20% cancellation fee, by submitting a cancellation request to Lorraine Hamlin, [lhamlin@apta.com](mailto:lhamlin@apta.com) by May 27, 2024. **No refunds will be issued after May 27, 2024.** You may transfer your registration fees at any time without penalty to another person in your organization.

**Data Management:** The American Public Transportation Association (APTA) may collect, store, and/or transmit personal identifiable information to facilitate registration services. For more information, please see APTA’s Privacy Policy on [apta.com](http://apta.com).

By completing and submitting this registration form, I agree to the cancellation and data management policies.

**Payment Summary**

Registrations paid by check will **NOT** be processed without full payment. To pay by credit card, register online at [www.apta.com](http://www.apta.com)

Check – **Include this form with your payment.**

I would like to apply a credit from a previous meeting. (**Attach credit letter/email with this registration form**)

Registration Fee(s):     \$ \_\_\_\_\_

Total:                     \$ \_\_\_\_\_

**REGISTRATION WILL CLOSE Monday, May 27, 2024**

Contact [phanson@apta.com](mailto:phanson@apta.com) with questions about the Roundtable.