American Public Transportation Association

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# MAP-21/FAST Act

# Capital Investment Grants Workshop (Section 5309)

***(held in conjunction with the APTA Legislative Conference)***

**JW Marriott**

**Washington, DC**

# Wednesday, March 15, 9 am – 12:30 pm

**Electronic Meeting Registration Form**

**Registration Fee**: The registration fee for the FTA MAP-21/FAST Act Capital Investment Grants (Section 5309) Program Workshop is waived for all attendees; however, registration is required for the workshop.

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| **BADGE INFORMATION** | |
| **NOTE: The following form features text boxes that can be filled electronically in Microsoft Word. Click anywhere inside the bracketed field to begin completing the form.**  **Please complete registrant badge information carefully to avoid incomplete/incorrect information. Attach additional list if necessary.** | |
| **1.**  Name:  Nickname:  Title:  Company:  Address Line 1:  Address Line 2:  City, State, ZIP:  Telephone:  Fax:  Email: | **2.**  Name:  Nickname:  Title:  Company:  Address Line 1:  Address Line 2:  City, State, ZIP:  Telephone:  Fax:  Email: |
| **SUBMITTED BY:** | |
| Name: Company:  Address Line 1:  Address Line 2:  City, State, ZIP:  Telephone: Fax:  Please indicate any disability requiring special accommodations: | |